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Patent  
Attorney's Docket No. 033211-010

JC971 U.S. PRO  
09/899297  
07/06/01

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of	)
	)
Makoto YOSHIDA et al.	) Group Art Unit: Unassigned
	)
Application No.: Unassigned	) Examiner: Unassigned
	)
Filed: July 6, 2001	)
	)
For: THIN-FILM MAGNETIC HEAD AND	)
MANUFACTURING METHOD OF	)
THIN-FILM MAGNETIC HEAD	)
	)

**INFORMATION DISCLOSURE STATEMENT**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicants hereby submit the following information in conformance with 37 C.F.R. §§ 1.97 and 1.98. Pursuant to 37 C.F.R. § 1.98, a copy of the document cited is enclosed.

1. JP 6-84507

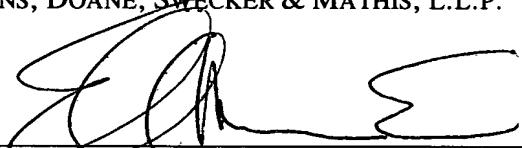
The documents are being submitted within 3 months of the filing or entry of the national stage of this application or before the first Office Action on the merits, whichever is later, therefore no fee or certification is required under 37 C.F.R. § 1.97(b).

To assist the Examiner, the document is listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

By:



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Date: July 6, 2001

Substitute for form 1449A/PTO

## **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

ATTORNEY'S DKT No.  
033211-010

**APPLICATION NO.**

**APPLICANT**

FILING DATE  
July 6, 2001

**GROUP**  
Unassigned

0971899297

07/06/01

## **U.S. PATENT DOCUMENTS**

## **FOREIGN PATENT DOCUMENTS**

## **NON-PATENT LITERATURE DOCUMENTS**

Examiner Initials	Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.		
Examiner Signature		Date Considered	

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231.